

THE COLLECT: THE TWENTIETH SUNDAY AFTER PENTECOST: OCTOBER 7, 2018

The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Genesis 2: 18-24 (*Pew Bible page 3*)

¹⁸The LORD God said, "It is not good for the man to be alone. I will make a helper suitable for him." ¹⁹Now the LORD God had formed out of the ground all the wild animals and all the birds in the sky. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. ²⁰So the man gave names to all the livestock, the birds in the sky and all the wild animals. But for Adam no suitable helper was found. ²¹So the LORD God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and then closed up the place with flesh. ²²Then the LORD God made a woman from the rib^l he had taken out of the man, and he brought her to the man. ²³The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man." ²⁴That is why a man leaves his father and mother and is united to his wife, and they become one flesh

Psalms 8 (*Book of Common Prayer page 592*)

- 1 O LORD our Governor, *
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
you put all things under his feet:
- 8 All sheep and oxen, *
even the wild beasts of the field,

- 9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
how exalted is your Name in all the world!

Hebrews 1:1-4; 2:5-12 (*Pew Bible page 1216*)

In the past God spoke to our ancestors through the prophets at many times and in various ways, ²but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. ³The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. ⁴So he became as much superior to the angels as the name he has inherited is superior to theirs. ⁵It is not to angels that he has subjected the world to come, about which we are speaking. ⁶But there is a place where someone has testified: "What is mankind that you are mindful of them, a son of man that you care for him? ⁷You made them a little lower than the angels; you crowned them with glory and honor ⁸ and put everything under their feet." In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. ⁹But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. ¹⁰In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. ¹¹Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. ¹²He says, "I will declare your name to my brothers and sisters; in the assembly I will sing your praises."

The Gospel: Mark 10:2-16 (*Pew Bible page 1030*)

²Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?" ³"What did Moses command you?" he replied. ⁴They said, "Moses permitted a man to write a certificate of divorce and send her away." ⁵"It was because your hearts were hard that Moses wrote you this law," Jesus replied. ⁶"But at the beginning of creation God 'made them male and female.'⁷For this reason a man will leave his father and mother and be united to his wife, ⁸and the two will become one flesh. So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate." ¹⁰When they were in the house again, the disciples asked Jesus about this. ¹¹He answered, "Anyone who divorces his wife and marries another woman commits adultery against her. ¹²And if she divorces her husband and marries another man, she commits adultery." ¹³People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. ¹⁴When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these." ¹⁵Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." ¹⁶And he took the children in his arms, placed his hands on them and blessed them.