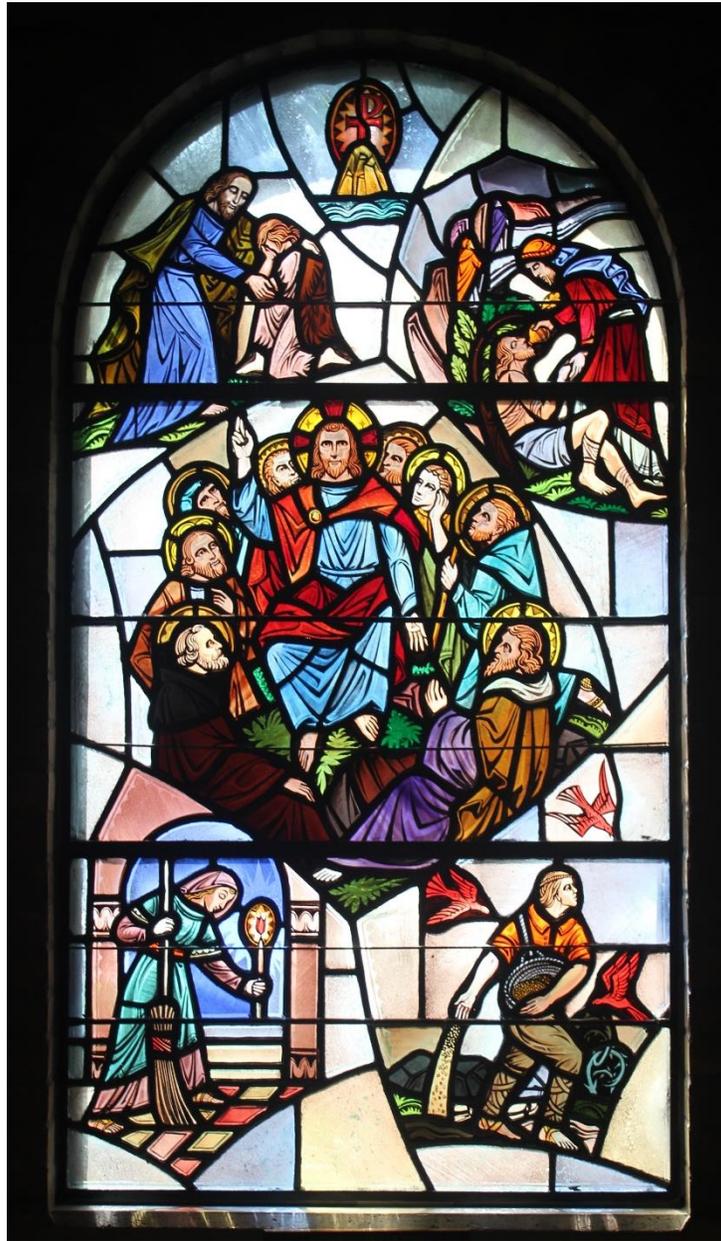


# Sixteenth Sunday after Pentecost



September 20, 2020

5:00 p.m. & 11:00 a.m. Eucharist

The Holy Eucharist Rite Two

\*Music omitted at 5:00 p.m. Eucharist.

## Opening Hymn #377

1 All people that on earth do dwell,  
sing to the Lord with cheerful voice:  
him serve with mirth, his praise forth tell,  
come ye before him and rejoice.

2 Know that the Lord is God indeed;  
without our aid he did us make:  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

3 O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his Name always,  
for it is seemly so to do.

4 To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel host  
be praise and glory evermore.

## The Word of God

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

*Amen*

Celebrant:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria in Excelsis

*Glory to God in the highest,*

*and peace to his people on earth.*

*Lord God, heavenly King,*

*almighty God and Father,*

*we worship you, we give you thanks,*

*we praise you for your glory.*  
*Lord Jesus Christ, only Son of the Father,*  
*Lord God, Lamb of God,*  
*you take away the sin of the world:*  
*have mercy on us;*  
*you are seated at the right hand of the Father:*  
*receive our prayer.*  
*For you alone are the Holy One,*  
*you alone are the Lord,*  
*you alone are the Most High,*  
*Jesus Christ,*  
*with the Holy Spirit,*  
*in the glory of God the Father. Amen.*

### **The Collect of the Day**

Celebrant: The Lord be with you.

People *And also with you.*

Celebrant: Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading: Exodus 16:2-15**

<sup>2</sup>In the desert the whole community grumbled against Moses and Aaron. <sup>3</sup>The Israelites said to them, “If only we had died by the LORD’s hand in Egypt! There we sat around pots of meat and ate all the food we wanted, but you have brought us out into this desert to starve this entire assembly to death.”

<sup>4</sup>Then the LORD said to Moses, “I will rain down bread from heaven for you. The people are to go out each day and gather enough for that day. In this way I will test them and see whether they will follow my instructions. <sup>5</sup>On the sixth day they are to prepare what they bring in, and that is to be twice as much as they gather on the other days.”

<sup>6</sup>So Moses and Aaron said to all the Israelites, “In the evening you will know that it was the LORD who brought you out of Egypt, <sup>7</sup>and in the morning you will see the glory of the LORD, because he has heard your grumbling against him. Who are we, that you should grumble against us?” <sup>8</sup>Moses also said, “You will know that it was the LORD when he gives you meat to eat in the evening and all the bread you want in the morning, because he has heard your grumbling against him. Who are we? You are not grumbling against us, but against the LORD.”

<sup>9</sup>Then Moses told Aaron, “Say to the entire Israelite community, ‘Come before the LORD, for he has heard your grumbling.’”

<sup>10</sup>While Aaron was speaking to the whole Israelite community, they looked toward the desert, and there was the glory of the LORD appearing in the cloud.

<sup>11</sup>The LORD said to Moses, <sup>12</sup>“I have heard the grumbling of the Israelites. Tell them, ‘At twilight you will eat meat, and in the morning you will be filled with bread. Then you will know that I am the LORD your God.’”

<sup>13</sup>That evening quail came and covered the camp, and in the morning there was a layer of dew around the camp. <sup>14</sup>When the dew was gone, thin flakes like frost on the ground appeared on the desert floor. <sup>15</sup>When the Israelites saw it, they said to each other, “What is it?” For they did not know what it was.

Moses said to them, “It is the bread the LORD has given you to eat.

Reader:       The Word of the Lord.

People:       *Thanks be to God.*

**Psalm 105:1-6, 37-45**

- <sup>1</sup> Give thanks to the LORD and call upon his Name; \*  
make known his deeds among the peoples.
- <sup>2</sup> Sing to him, sing praises to him, \*  
and speak of all his marvelous works.
- <sup>3</sup> Glory in his holy Name; \*  
let the hearts of those who seek the LORD rejoice.
- <sup>4</sup> Search for the LORD and his strength; \*  
continually seek his face.
- <sup>5</sup> Remember the marvels he has done, \*  
his wonders and the judgments of his mouth,
- <sup>6</sup> O offspring of Abraham his servant, \*  
O children of Jacob his chosen.
- <sup>37</sup> He led out his people with silver and gold; \*  
in all their tribes there was not one that stumbled.
- <sup>38</sup> Egypt was glad of their going, \*  
because they were afraid of them.
- <sup>39</sup> He spread out a cloud for a covering \*  
and a fire to give light in the night season.
- <sup>40</sup> They asked, and quails appeared, \*  
and he satisfied them with bread from heaven.
- <sup>41</sup> He opened the rock, and water flowed, \*  
so the river ran in the dry places.
- <sup>42</sup> For God remembered his holy word \*  
and Abraham his servant.
- <sup>43</sup> So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- <sup>44</sup> He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,

<sup>45</sup> That they might keep his statutes \*  
and observe his laws.  
Hallelujah!

### **Second Reading: Philippians 1:21-30**

<sup>21</sup> For to me, to live is Christ and to die is gain. <sup>22</sup> If I am to go on living in the body, this will mean fruitful labor for me. Yet what shall I choose? I do not know! <sup>23</sup> I am torn between the two: I desire to depart and be with Christ, which is better by far; <sup>24</sup> but it is more necessary for you that I remain in the body. <sup>25</sup> Convinced of this, I know that I will remain, and I will continue with all of you for your progress and joy in the faith, <sup>26</sup> so that through my being with you again your boasting in Christ Jesus will abound on account of me.

<sup>27</sup> Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ. Then, whether I come and see you or only hear about you in my absence, I will know that you stand firm in the one Spirit, striving together as one for the faith of the gospel <sup>28</sup> without being frightened in any way by those who oppose you. This is a sign to them that they will be destroyed, but that you will be saved—and that by God. <sup>29</sup> For it has been granted to you on behalf of Christ not only to believe in him, but also to suffer for him, <sup>30</sup> since you are going through the same struggle you saw I had, and now hear that I still have.

Reader:       The Word of the Lord.

People:       *Thanks be to God.*

### **Gradual Hymn #487**

1. Come, my Way, my Truth, my Life:  
such a way as gives us breath;  
such a truth as ends all strife;  
such a life as killeth death.

2. Come, my Light, my Feast, my Strength:  
such a light as shows a feast;  
such a feast as mends in length;  
such a strength as makes his guest.

3. Come, my Joy, my Love, my Heart:  
such a joy as none can move;  
such a love as none can part;  
such a heart as joys in love.

### **The Holy Gospel - Matthew 20:1-16**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

<sup>1</sup> “For the kingdom of heaven is like a landowner who went out early in the morning to hire workers for his vineyard. <sup>2</sup> He agreed to pay them a denarius for the day and sent them into his vineyard.

<sup>3</sup> “About nine in the morning he went out and saw others standing in the marketplace doing nothing. <sup>4</sup> He told them, ‘You also go and work in my vineyard, and I will pay you whatever is right.’ <sup>5</sup> So they went.

“He went out again about noon and about three in the afternoon and did the same thing. <sup>6</sup> About five in the afternoon he went out and found still others standing around. He asked them, ‘Why have you been standing here all day long doing nothing?’

<sup>7</sup> “‘Because no one has hired us,’ they answered.

“He said to them, ‘You also go and work in my vineyard.’

<sup>8</sup> “When evening came, the owner of the vineyard said to his foreman, ‘Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.’

<sup>9</sup> “The workers who were hired about five in the afternoon came and each received a denarius. <sup>10</sup> So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. <sup>11</sup> When they received it, they began to grumble against the landowner. <sup>12</sup> ‘These who were hired last worked only one hour,’ they said, ‘and you have made them equal to us who have borne the burden of the work and the heat of the day.’

<sup>13</sup> “But he answered one of them, ‘I am not being unfair to you, friend. Didn’t you agree to work for a denarius? <sup>14</sup> Take your pay and go. I want to give the one who was hired last the same as I gave you. <sup>15</sup> Don’t I have the right to do what I want with my own money? Or are you envious because I am generous?’

<sup>16</sup> “So the last will be first, and the first will be last.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

**The Sermon** Fr. Todd Cederberg

### **The Nicene Creed**

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **Prayers of the People**

Let us offer our intercessions in the name of the Father, Son, and Holy Spirit by saying,  
Lord in your mercy.

*Hear our prayer.*

We pray for your Church and mission in the world: for Bishop Todd and the Diocese of Toliara, Father Juan Carlos and Buen Pastor Church in Ecuador. We lift up Archbishop Welby of the Anglican Communion, Presiding Bishop Curry of the Episcopal Church, and Bishop Eaton of our own Diocese of Southeast Florida. We pray for St Mary's, all her leaders, and all who serve God and his Church.

Lord in your mercy.

*Hear our prayer.*

We pray for our president, governor, and all local leaders. We lift up the residents of Martin County, especially our healthcare providers, first responders and educators. Help us to show gratitude for our local resources, land, and our neighbors.

Lord in your mercy.

*Hear our prayer.*

We pray for all those being affected by the Coronavirus. Bring healing and comfort to those who have fallen ill. May they be strengthened and brought back to full health. Bless the hands and minds of caregivers, that they would be protected. Inspire those searching for a vaccine or cure, and give them success. Guide the leaders around the world that they may be filled with wisdom to lead their countries out of this medical and financial crisis.

Lord in your mercy.

*Hear our prayer.*

We pray for the anxious, the lonely and for those who are ill. We especially pray for Bill, Julian, Ashton, Jameson, Brian, and all those impacted by the wildfires and Hurricane Sally. May you fill every troubled heart with Your presence of grace and peace.

Lord in your mercy.

*Hear our prayer.*

We pray for all children who are exploited and abused. Lift your hand to them Lord, for we know you will deliver those who cry out to You.

Lord in your mercy.

*Hear our prayer.*

We pray for especially for those who have died, that they may have a place in Your eternal Kingdom.

Lord in your mercy.

*Hear our prayer.*

We pray Father, that you watch over our hearts and guard them from evil. Fill our spirits so that we hunger for justice and peace. Remove from us any barriers of prejudice or racism, and help us to respect and love all of your children, gratefully upholding Your diverse Creation. Heal your family Father, making us one with You, empowered by Your Holy Spirit.

Lord in your mercy.

*Hear our prayer.*

We thank you Father for the gift of your grace and our blessings. May we continue to live into your grace with grateful hearts.

Lord in your mercy.

*Hear our prayer.*

Let us confess our sins against God and our neighbor.

*Most merciful God,  
We confess that we have sinned against you  
In thought, word, and deed,  
By what we have done,  
And by what we have left undone.  
We have not loved you with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
Have mercy on us and forgive us;  
That we may delight in your will,  
And walk in your ways,  
To the glory of your Name. Amen*

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
AMEN

### **The Peace**

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

### **Announcements**



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you,  
O Lord of all; presenting to you, from your creation, this  
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon  
these gifts that they may be the Sacrament of the Body of  
Christ and his Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable through him,  
being sanctified by the Holy Spirit. In the fullness of time,  
put all things in subjection under your Christ, and bring us to  
that heavenly country where, with \_\_\_\_\_  
and all your saints, we may enter the everlasting heritage of  
your sons and daughters; through Jesus Christ our Lord, the  
firstborn of all creation, the head of the Church, and the  
author of our salvation.

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty Father, now and  
for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,  
Celebrant and People:

### **The Lord's Prayer**

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,*

*thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever. Amen.*

### **The Breaking of the Bread**

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: *Therefore let us keep the feast. Alleluia.*

Celebrant:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Practice of Spiritual Communion in the Book of Common Prayer**

Long-standing practice in the Episcopal Church has offered a means for people to receive Holy Communion spiritually when it cannot be received physically. For example, in the Ministration with the Sick service in the Book of Common Prayer, the following rubric is given: If a person desires to receive the Sacrament, but, by reason of extreme sickness or physical disability, is unable to eat and drink the Bread and Wine, the Celebrant is to assure that person that all the benefits of Communion are received, even though the Sacrament is not received with the mouth. (BCP, p, 457) In these times of COVID19, the above rubric applies to all who desire to receive the Sacrament of Holy Eucharist, but desire it... Let us pray together!

### **Prayer During Spiritual Communion**

*My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen*

- From Washington National Cathedral; material adapted from Prayer of St. Alphonsus de Liguori (1696-1787) and A Prayer Book for the Armed Services

### **Post-communion Prayer**

Celebrant: Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**

## Closing Hymn - #527

1 Singing songs of expectation,  
onward goes the pilgrim band,  
through the night of doubt and sorrow,  
marching to the promised land.  
Clear before us through the darkness  
gleams and burns the guiding light:  
trusting God we march together  
stepping fearless through the night.

2 One the light of God's own presence,  
o'er his ransomed people shed,  
chasing far the gloom and terror,  
brightening all the path we tread:  
one the object of our journey,  
one the faith which never tires,  
one the earnest looking forward,  
one the hope our God inspires.

3 One the strain the lips of thousands  
lift as from the heart of one;  
one the conflict, one the peril,  
one the march in God begun:  
one the gladness of rejoicing  
on the far eternal shore,  
where the one almighty Father  
reigns in love for evermore.

## The Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God.*