

# St. Mary's

EPISCOPAL CHURCH

*Growing into Jesus - Reaching out with Love*

623 South East Ocean Boulevard, Stuart, Florida 34994  
Phone (772) 287-3244 Fax (772) 220-1249 Website: www.stmarys-stuart.org

## The Bishop of Southeast Florida

The Rt. Rev. Peter Eaton, *Bishop*

## The Clergy

The Reverend Doctor Todd L. Cederberg, *Rector*  
The Reverend Christian S. Anderson, *Assistant Rector*  
The Reverend Steve Fregeau, *Retired Assisting*

## Lay Staff

Pat Channing - *Praise Band Director*  
Debbie Flerx - *Facility/Events Director*  
Brandon Glick - *Director of Music Ministry*  
Ann Golibart - *Parish Administrator*  
Ashley Guzi - *Office Manager*  
John Kelly - *Sexton*  
Alexis Stuckey - *Youth Ministry Director*

## The Vestry

Bob Brown - *Rector's Warden/Worship*  
Maureen Cotter - *People's Warden*  
Pat Camper - *Caring Ministry*  
Peter Dayton - *Facilities*  
Faith Englund - *Outreach/Missions*  
Jane Gilson - *Stewardship*  
Nan King - *Adult Ed/Small Groups*  
Jean Lockwood - *Christian Education*  
Art Lorr - *Communications*  
John Norris - *Outreach / Missions*  
Amy Wilcox/Mary Shaw - *New Member Ministry*  
Don Davis - *Treasurer*  
David Earle - *Chancellor*  
Julie Sullivan - *Clerk*

## Email:

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ashley@stmarys-stuart.org ann@stmarys-stuart.org alexis@stmarys-stuart.org  
pat@stmarys-stuart.org

## Weekend Worship Schedule

Saturday Eucharist	5:00 P.M.
Holy Eucharist, Rite I	7:30 A.M.
Contemporary Family Worship Service	9:00 A.M.
Holy Eucharist, Rite II	10:30 A.M.

A Nursery for Infants - Age 4 is available from 8:45 - 12:15.  
Coffee Hour is held in the Courtyard after the 9:00 a.m. service.

## Weekday Services

Tuesdays - Holy Eucharist & Healing at 12:10 P.M.  
Wednesdays - Holy Eucharist at 9:30 A.M.  
Thursdays - Holy Eucharist at 10:00 A.M.

## Office Hours:

9:00 A.M. - 5:00 P.M., Mon. - Thu  
9:00 A.M. - 12:00 P.M., Fri.



# June 9, 2019

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## HOLY EUCHARIST: RITE I AT 7:30 A.M.

This “Rite I” service uses traditional language that highlights our rich Anglican heritage.

Some of the prayers date back to the first

American Book of Common Prayer from 1789 and the English prayer book from 1662.

		<i>Prayer Book</i>
Open Acclamations		
The Collect of the Day		
Scripture Readings	see insert	
The Sermon	Fr. Christian	
Prayers of the People		329
Eucharistic Prayer I		340
Post Communion Prayer		339
The Blessing & Dismissal		

## CONTEMPORARY FAMILY WORSHIP AT 9:00 A.M.

It’s interactive. It’s powerful. It’s child-friendly. It’s church!

This Eucharist service takes place in the St. Mary’s Pittenger Center.

Using multimedia technology, we offer a spirit-filled experience for all ages.

The Praise Band presents contemporary music to inspire the soul.

Today’s preacher: Fr. Christian

- ◆ Collect
- ◆ Scripture
- ◆ Sermon
- ◆ Creed
- ◆ Confession
- ◆ Prayers of the People
- ◆ Offertory
- ◆ Holy Communion

## WORSHIP ASSISTANTS

Thank you to all our worship assistants!

The worship schedule can be found in the Sacristy or in the Narthex.

We are looking for more readers, acolytes, ushers, greeters and chalice bearers.

For more information, please contact Ashley at [ashley@stmarys-stuart.org](mailto:ashley@stmarys-stuart.org) or 772-287-3244.

## HOLY EUCHARIST: RITE II AT 5:00 P.M. & 10:30 A.M.

Please note: At the 5:00 p.m. service, the *hymns and music* are omitted.

Follow this outline, simply skipping over the lines with an \*asterisk.

	<i>Prayer Book</i>	<i>Hymnal</i>
*Prelude	<i>Amy Clark - Flute</i>	
*Processional Hymn	<i>Hail Thee, Festival Day!</i>	225
Opening Acclamation		355
Gloria		S-280
Collect and Scripture Readings - see insert		
Gradual Hymn	<i>Holy Spirit, Ever Living</i>	511
The Gospel and the Sermon	Fr. Todd	
Creed		358
Prayers of the People III—see News and Events for list		387
Confession & Absolution		360
The Peace		
*Offertory Anthem	<i>Holy Spirit, Living Breath of God</i> Arr. Angerman and Harris	
*Doxology “Praise God...”	Please stand	
Eucharistic Prayer A		361
Sanctus		S-128
Lord’s Prayer ( <i>sung</i> )		Malotte & Arr. By Fred Bock
*Agnus Dei “Lamb of God...”		S-164
*Communion Hymn	<i>Creator Spirit, By Whose Aid</i>	500
	<i>Come, Gracious Spirit, Heavenly Dove</i>	512
Post Communion Prayer		365
Blessing		
*Recessional Hymn	<i>Every Time I Feel the Spirit</i>	Insert
Dismissal		
*Postlude		

**We invite all Baptized Christians, of all denominations, to receive Communion**

The red book with the cross is the Book of Common Prayer.

The blue book is the Hymnal which contains the music.

Sermons can be found online at [www.stmarys-stuart.org/sermons](http://www.stmarys-stuart.org/sermons).

<sup>14</sup>Then Peter stood up with the Eleven, raised his voice and addressed the crowd: “Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. <sup>15</sup>These people are not drunk, as you suppose. It’s only nine in the morning! <sup>16</sup>No, this is what was spoken by the prophet Joel:

<sup>17</sup>“In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. <sup>18</sup>Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. <sup>19</sup>I will show wonders in the heavens above and signs on the earth below, blood and fire and billows of smoke. <sup>20</sup>The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. <sup>21</sup>And everyone who calls on the name of the Lord will be saved.’

### **The Gospel: John 14:8-17 (Pew Bible page 1099)**

<sup>8</sup> Philip said, “Lord, show us the Father and that will be enough for us.”

<sup>9</sup> Jesus answered: “Don’t you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, ‘Show us the Father?’ <sup>10</sup> Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. <sup>11</sup> Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves. <sup>12</sup> Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father. <sup>13</sup> And I will do whatever you ask in my name, so that the Father may be glorified in the on. <sup>14</sup> You may ask me for anything in my name, and I will do it.

<sup>15</sup> “If you love me, keep my commands. <sup>16</sup> And I will ask the Father, and he will give you another advocate to help you and be with you forever— <sup>17</sup> the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you.

### **The Collect**

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **First Reading: Genesis 11: 1-9 (Pew Bible page 10)**

Now the whole world had one language and a common speech. <sup>2</sup> As people moved eastward, they found a plain in Shinar and settled there.

<sup>3</sup> They said to each other, “Come, let’s make bricks and bake them thoroughly.” They used brick instead of stone, and tar for mortar. <sup>4</sup> Then they said, “Come, let us build ourselves a city, with a tower that reaches to the heavens, so that we may make a name for ourselves; otherwise we will be scattered over the face of the whole earth.”

<sup>5</sup> But the LORD came down to see the city and the tower the people were building. <sup>6</sup> The LORD said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. <sup>7</sup> Come, let us go down and confuse their language so they will not understand each other.”

<sup>8</sup> So the LORD scattered them from there over all the earth, and they stopped building the city. <sup>9</sup> That is why it was called Babel—because there the LORD confused the language of the whole world. From there the LORD scattered them over the face of the whole earth.

**Psalm: 104: 25-35 (Book of Common Prayer page 736)**

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your  
creatures.
- 26 Yonder is the great and wide sea with its living things too many to  
number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their  
dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure forever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.

35 May these words of mine please him; \*  
I will rejoice in the LORD.

**Second Reading: Acts 2:1-21 (Pew Bible page 1109)**

When the day of Pentecost came, they were all together in one place.<sup>2</sup> Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. <sup>3</sup>They saw what seemed to be tongues of fire that separated and came to rest on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

<sup>5</sup>Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. <sup>6</sup>When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. <sup>7</sup>Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? <sup>8</sup>Then how is it that each of us hears them in our native language? <sup>9</sup>Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome <sup>11</sup>(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” <sup>12</sup>Amazed and perplexed, they asked one another, “What does this mean?”

<sup>13</sup>Some, however, made fun of them and said, “They have had too much wine.”