

# St. Mary's

## EPISCOPAL CHURCH

*Growing into Jesus - Reaching out with Love*

623 South East Ocean Boulevard, Stuart, Florida 34994

Phone (772) 287-3244 Fax (772) 220-1249 Website: [www.stmarys-stuart.org](http://www.stmarys-stuart.org)

**The Bishop of Southeast Florida**  
The Rt. Rev. Peter Eaton, *Bishop*

**The Clergy**  
The Reverend Doctor Todd L. Cederberg, *Rector*  
The Reverend Christian S. Anderson, *Associate Rector*

### Affiliated Clergy

The Reverend Jeff Beebe  
The Reverend Susan Beebe  
The Reverend Steve Fregeau  
The Reverend P.J. Woodall

### Lay Staff

Kara Puac - *Administrative Assistant*  
Pat Channing - *Praise Band Director*  
Brandon Glick - *Director of Music Ministry*  
Ann Golibart - *Parish Administrator*  
Ashley Guzi - *Office Manager*  
John Kelly - *Sexton*  
Alexis Stuckey - *Youth Ministry Director*

### The Vestry

Maureen Cotter - *Rector's Warden*  
Jane Gilson - *People's Warden & Stewardship*  
Nan King - *New Members*  
Mary Shaw - *Caring Ministry*  
Faith Englund - *Adult Education / Small Groups*  
Jean Lockwood - *Missions / Outreach*  
Art Lorr - *Communications*  
John Norris - *Outreach / Missions*  
Brent Butcher - *Facilities*  
Genie DuPell - *Christian Education*  
Cindy Eaton - *New Members*  
Paul Hamaty - *Worship*

### Officers of the Vestry

Bob Bysse - *Treasurer*  
David Earle - *Chancellor*  
Julie Sullivan - *Clerk*

### Email:

[staff@stmarys-stuart.org](mailto:staff@stmarys-stuart.org) [vestry@stmarys-stuart.org](mailto:vestry@stmarys-stuart.org) [rectorswarden@stmarys-stuart.org](mailto:rectorswarden@stmarys-stuart.org)  
[clergy@stmarys-stuart.org](mailto:clergy@stmarys-stuart.org) [peopleswarden@stmarys-stuart.org](mailto:peopleswarden@stmarys-stuart.org) [irtodd@stmarys-stuart.org](mailto:irtodd@stmarys-stuart.org)  
[christian@stmarys-stuart.org](mailto:christian@stmarys-stuart.org) [frsteve@stmarys-stuart.org](mailto:frsteve@stmarys-stuart.org) [kara@stmarys-stuart.org](mailto:kara@stmarys-stuart.org)  
[ashley@stmarys-stuart.org](mailto:ashley@stmarys-stuart.org) [ann@stmarys-stuart.org](mailto:ann@stmarys-stuart.org) [alexis@stmarys-stuart.org](mailto:alexis@stmarys-stuart.org)  
[pat@stmarys-stuart.org](mailto:pat@stmarys-stuart.org) [brandon@stmarys-stuart.org](mailto:brandon@stmarys-stuart.org)

### Weekend Worship Schedule

Saturday Eucharist	5:00 P.M.
Holy Eucharist, Rite I	7:30 A.M.
Contemporary Family Worship Service	9:00 A.M.
Holy Eucharist, Rite II	9:00 A.M.
Holy Eucharist, Rite II	11:00 A.M.

A Nursery for Infants - Age 4 is available from 8:30am - 1:00pm.  
Coffee Hour is held in the Courtyard after the 9:00 a.m. service.

### Weekday Services

Tuesdays - Holy Eucharist & Healing at 12:10 P.M.  
Wednesdays - Holy Eucharist at 9:30 A.M.  
Thursdays - Holy Eucharist at 10:00 A.M.

### Office Hours:

9:00 A.M. - 5:00 P.M., Mon. - Fri.

## THE FOURTH SUNDAY IN LENT



March 22, 2020  
5PM, 7:30AM, 9AM, 11AM

# St. Mary's

## EPISCOPAL CHURCH

*Growing into Jesus - Reaching out with Love*

## HOLY EUCHARIST: RITE I AT 7:30 A.M.

This “Rite I” service uses traditional language that highlights our rich Anglican heritage. Some of the prayers date back to the first American Book of Common Prayer from 1789 and the English prayer book from 1662.

	<i>Prayer Book</i>
A Penitential Order	319
The Collect of the Day	
Scripture Readings	see insert
The Sermon	Father Todd Cederberg
Nicene Creed	
Prayers of the People	329
Eucharistic Prayer I	340
Post Communion Prayer	339
The Blessing & Dismissal	

## CONTEMPORARY FAMILY WORSHIP AT 9:00 A.M.

It’s interactive. It’s powerful. It’s child-friendly. It’s church!

This Eucharist service takes place in the St. Mary’s Pittenger Center. Using multimedia technology, we offer a spirit-filled experience for all ages. The Praise Band presents contemporary music to inspire the soul.

Today’s preacher: Father Christian Anderson

- ♦ Collect
- ♦ Scripture
- ♦ Sermon
- ♦ Creed
- ♦ Confession
- ♦ Prayers of the People
- ♦ Offertory
- ♦ Holy Communion

## WORSHIP ASSISTANTS

Thank you to all our worship assistants!

The worship schedule can be found in the Sacristy or in the Narthex.

We are looking for more readers, acolytes, ushers, greeters and chalice bearers.

For more information, please contact [worshipvolunteer@stmarys-stuart.org](mailto:worshipvolunteer@stmarys-stuart.org) or 772-287-3244.

## HOLY EUCHARIST: RITE II AT 5:00 P.M., 9A.M., & 11A.M.

Please note: At the 5:00 p.m. service, the *hymns and music* are omitted. Follow this outline, simply skipping over the lines with an \*asterisk.

	<i>Prayer Book</i>	<i>Hymnal</i>
*Prelude		
*Processional Hymn	<i>Love Divine, All Loves Excelling</i>	657
A Penitential Order	351	
Kyrie		S-91
Collect and Scripture Readings - see insert		
Gradual Hymn	<i>My Shepherd Will Supply My Need</i>	664
The Gospel and the Sermon	Fr Christian Anderson 5pm, Fr Todd Cederberg 9&11am	
The Creed	358	
Prayers of the People IV— see News and Events for list	388	
The Peace		
*Offertory Hymn	<i>The King of Love My Shepherd Is (Zoe Beaton)</i>	<i>Dan Forrest</i>
*Doxology “Praise God...”	Please stand	
Eucharistic Prayer C	369	
Sanctus		
Lord’s Prayer ( <i>spoken</i> )		
*Agnus Dei “Lamb of God...”		
*Communion Hymn		
Post Communion Prayer	365	
Blessing		
*Recessional Hymn	<i>Guide Me, O Thou Great Jehovah</i>	690
Dismissal		
*Postlude		

**We invite all baptized Christians, of all denominations, to receive Communion**

The red book with the cross is the Book of Common Prayer.

The blue book is the Hymnal which contains the music.

Sermons can be found online at [www.stmarys-stuart.org/sermons](http://www.stmarys-stuart.org/sermons).

## **The Gospel: John 4:5-26 (Pew Bible page 1083-1084)**

<sup>5</sup> So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

<sup>7</sup> When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" <sup>8</sup> (His disciples had gone into the town to buy food.)

<sup>9</sup> The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

<sup>10</sup> Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

<sup>11</sup> "Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? <sup>12</sup> Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

<sup>13</sup> Jesus answered, "Everyone who drinks this water will be thirsty again, <sup>14</sup> but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

<sup>15</sup> The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

<sup>16</sup> He told her, "Go, call your husband and come back."

<sup>17</sup> "I have no husband," she replied.

Jesus said to her, "You are right when you say you have no husband. <sup>18</sup> The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true."

<sup>19</sup> "Sir," the woman said, "I can see that you are a prophet. <sup>20</sup> Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem."

<sup>21</sup> "Woman," Jesus replied, "believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. <sup>22</sup> You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. <sup>23</sup> Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. <sup>24</sup> God is spirit, and his worshipers must worship in the Spirit and in truth."

<sup>25</sup> The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us."

<sup>26</sup> Then Jesus declared, "I, the one speaking to you—I am he."

***Reader: The Gospel of the Lord.***

***People: Praise to you, Lord Christ.***

## **THE FOURTH SUNDAY IN LENT: MARCH 22, 2020**

### **The Collect**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### **First Reading: 1 Samuel 16:1-13 (Pew Bible page 291)**

<sup>1</sup> The Lord said to Samuel, "How long will you mourn for Saul, since I have rejected him as king over Israel? Fill your horn with oil and be on your way; I am sending you to Jesse of Bethlehem. I have chosen one of his sons to be king."

<sup>2</sup> But Samuel said, "How can I go? If Saul hears about it, he will kill me."

The Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.' <sup>3</sup> Invite Jesse to the sacrifice, and I will show you what to do. You are to anoint for me the one I indicate."

<sup>4</sup> Samuel did what the Lord said. When he arrived at Bethlehem, the elders of the town trembled when they met him. They asked, "Do you come in peace?"

<sup>5</sup> Samuel replied, "Yes, in peace; I have come to sacrifice to the Lord. Consecrate yourselves and come to the sacrifice with me." Then he consecrated Jesse and his sons and invited them to the sacrifice.

<sup>6</sup> When they arrived, Samuel saw Eliab and thought, "Surely the Lord's anointed stands here before the Lord."

<sup>7</sup> But the Lord said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The Lord does not look at the things people look at. People look at the outward appearance, but the Lord looks at the heart."

<sup>8</sup> Then Jesse called Abinadab and had him pass in front of Samuel. But Samuel said, "The Lord has not chosen this one either." <sup>9</sup> Jesse then had Shammah pass by, but Samuel said, "Nor has the Lord chosen this one." <sup>10</sup> Jesse had seven of his sons pass before Samuel, but Samuel said to him, "The Lord has not chosen these." <sup>11</sup> So he asked Jesse, "Are these all the sons you have?"

"There is still the youngest," Jesse answered. "He is tending the sheep."

Samuel said, "Send for him; we will not sit down until he arrives."

<sup>12</sup> So he sent for him and had him brought in. He was glowing with health and had a fine appearance and handsome features.

Then the Lord said, "Rise and anoint him; this is the one."

<sup>13</sup> So Samuel took the horn of oil and anointed him in the presence of his brothers, and from that day on the Spirit of the Lord came powerfully upon David. Samuel then went to Ramah.

***Reader: The word of the Lord.***

***People: Thanks be to God.***

**Psalm 23 (Book of Common Prayer Page 612-613)**

- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

**Second Reading: Ephesians 5:8-14 (Pew Bible page 1193)**

<sup>8</sup> For you were once darkness, but now you are light in the Lord. Live as children of light <sup>9</sup> (for the fruit of the light consists in all goodness, righteousness and truth) <sup>10</sup> and find out what pleases the Lord. <sup>11</sup> Have nothing to do with the fruitless deeds of darkness, but rather expose them. <sup>12</sup> It is shameful even to mention what the disobedient do in secret. <sup>13</sup> But everything exposed by the light becomes visible—and everything that is illuminated becomes a light. <sup>14</sup> This is why it is said: “Wake up, sleeper, rise from the dead, and Christ will shine on you.”

*Reader: The word of the Lord.*

*People: Thanks be to God.*

